



# Student Report The following report is auto-generated based on compliance guidelines of NCTE

| Name of the institution | SHRI REWA GURJAR BAL NIKETAN COLLEGE   |  |
|-------------------------|--|--|
| Address                 | KHASARA NO. 88/5, PLOT NO 273, SH-27, VILLAGE-RUPKHEDA, P.O SANAWAD] TEHSIL-BARWAHA, DISTKHARGONE (WEST NIMAR), SANAWAD-451111 |  |
| State                   | Madhya Pradesh   |  |
| District                | Khargone (West Nimar)  |  |
| City                    | SANAWAD  |  |
| Pincode                 | 451111   |  |
| Email                   | srg.college@gmail.com  |  |
| STD Code                | 07280  |  |
| Telephone No. with Code | 234279   |  |
| Year of establishment   | 2005   |  |
| Hilly Region            | No   |  |

### Teacher Education Programmes (s) offered in the Institution

| Sr.<br>No. | Programme | NCTE Recognition<br>Number                   | Year of<br>Recognition<br>by NCTE | Sanctioned<br>Intake (no.<br>of Students) | Sanctioned<br>Basic Units |
|------------|-----------|--|-----------------------------------|---|---------------------------|
| 1          | B.Ed      | WRC/APP71/223<br>(APPEAL)/227/2013-14/139819 | 2016                              | 100                                       | 02                        |

#### **Details of Affiliation**

| Sr.<br>No. | Programme | Name of the Affiliating<br>Body       | Affiliation Number          | Year of<br>Affiliation |
|------------|-----------|---------------------------------------|-----------------------------|------------------------|
| 1          | B.Ed.     | DEVI AHILYA VISHWAVIDYALAYA<br>INDORE | ACADEMIC/AFFILIATION/16/901 | 2016                   |

| Status of Affiliation  | Permanent   |  |
|--|---|--|
| Type of Management   | Self-financing Institution  |  |
| Managed by   | Self-financing Institution  |  |
| Status of the Institution  | Department in a Composite Institution offering UG/PG<br>Programmes in various disciplines |  |
| Institution meant for  | Co-Educational  |  |
| Whether the institute is accessible in all weather conditions and through Pucca Road | Yes   |  |
| Name of the Nearest Railway Station  | SANAWAD   |  |

In addition to the general information mentioned at i to X above, the institution may highlight the following, if it so desired:

| History of the<br>Institution | SHRI REWA GURJAR SOCIETY STARED THIS INSTITUTION IN THE YEAR 2005 WITH ALMOST 90 STUDENTS WITH CO-EDUCATIONAL BACHELOR DEGREE PROGRAMME IN THE TOWN OF SANAWAD,. IT WAS FIRST PRIVATE DEGREE COLLEGE IN THE AREA. |
|-------------------------------|---|
| Vision Statement              | SRGBN WILL BE A GREAT INSTITUTION WHOSE ACADEMIC PROFILE IS BASED ON EQUALITY, JUSTICE AND FREEDOM TO EXPLOSE NEW HORIZEN.  |
| Mission and<br>Objectives     | THROUGH A UNIQUE BLEND OF CURRICULAR EXPERIENTIAL WITH IN A STUDENT CENTRIC CULTURE SRGBN PREPARES ITS STUDENTS FOR SUCCESSFUL CAREERS IN A GLOBAL SOCIETY.   |

Significant Achievements and Contributions in the field of Education, such as Awards/Recognition, Eminent Alumni etc.

| Significant Achievements, if any        | NIL   |
|---|---|
| Contributions in the field of Education | SOCIETY IS RUNNING THREE INSTITUTION IN THE FIELD OF EDUCATION IN REMOTE AND TRIBLE AREA. |

| Sr No. | Awards and Recognition Received |
|--------|---------------------------------|
| 1      |                                 |

| Sr No. | Eminent Alumni   |
|--------|--|
| 1      | THIS INSTITUTION IS WORLD CLASS INSTITUTION WHICH GIVES QUALITY EDUCATION AND EQUAL OPPORTUNITIES TO DEVELOP CAREER AND PERSONALITY IN SUCH A REMOTE AREA. FROM: VISHAKHA KHANDELWAL, DAVV UNIVERSITY MERIT LIST TOPPER IN MICROBIOLOGY. |

## Campus & Infrastructure

#### 1) Land Area and Built-up area

|                                   | (For Programmes: B.Ed) |                     |                            |  |
|-----------------------------------|------------------------|---------------------|----------------------------|--|
| Total Number of<br>Programnme (s) | Name of Programme      | Land Area (in sqm.) | Built-Up area (in<br>sqm.) |  |
| 1                                 | B.Ed                   | 13370               | 1977                       |  |

#### 2) Infrastructural Facilities

| Infrastructure   | Availa           | able        | Size in Sq. ft. |
|--|------------------|-------------|-----------------|
| Number of classrooms                                     | Yes              | 4           | 787 - 636       |
| Multipurpose Hall  | Yes              | 5           | 3234.32         |
| Library-cum-Reading Room                                 | Yes              | 5           | 1100.50         |
| ICT Resource Centre                                      | Yes              | 5           | 678.60          |
| Curriculum Laboratory                                    | Yes              | 5           | 787.25          |
| Art & Resource Centre                                    | Yes              | 5           | 398.40          |
| Health & Physical Education Resource Centre              | Yes              | 5           | 696.90          |
| Multipurpose Playfield                                   | Yes              | Yes 70531.0 |                 |
| Principal's Office                                       | Yes              | 5           |                 |
| Staff Rooms  | Yes              | 5           |                 |
| Administrative Office                                    | Yes              | 5           |                 |
| Visitors Room  | Yes              | 5           |                 |
| Separate Common Room for male & female students Yes      |                  |             |                 |
| Seminar Room   | Seminar Room Yes |             |                 |
| Canteen Yes  |                  |             |                 |
| Separate Toilet facility for male & female students  Yes |                  | 5           |                 |
| Separate Toilet facility for Staff                       | Yes              | 5           |                 |

| Infrastructure   | Available | Size in Sq. ft. |
|--|-----------|-----------------|
| Separate Toilet facility for differently abled persons | Yes       |                 |
| Parking Space  | Yes       |                 |
| Open space for Additional Accommodation                | Yes       |                 |
| Store Room   | Yes       |                 |
| Medical facility                                       | Yes       |                 |

## Staff

Number of Staff (Academic, Administrative, Professional and Technical Staff) as on 1st September 2016

| Principal/HOD  | 1  |
|--|----|
| 1) Professor   | 0  |
| 2) Associate Professor/Reader                          | 0  |
| 3) Assistant Professor/Lecturer                        | 15 |
| 4) Any other   | 0  |
| 5) Total Academic Staff                                | 16 |
| Total Administrative, Technical and Professional Staff | 10 |

No. of Vacant positions as on the date of last Revision of website:

| Academic Positions           | No. of Vacant Positions |
|------------------------------|-------------------------|
| Principal/HOD                | 00                      |
| Professor                    | 00                      |
| Associate Professor/Reader   | 00                      |
| Assistant Professor/Lecturer | 00                      |
| Other Staff                  | No. of Vacant Positions |
| Administrative Staff         | 00                      |
| Technical Staff              | 00                      |
| Professional Staff           | 00                      |

#### Detail of Academic Staff Recruited during Current Session (2016-17)

| Course Name Name | Designation | Year of Appointment |
|------------------|-------------|---------------------|
|------------------|-------------|---------------------|

Detail of Administrative, Professional and Technical Staff Recruited during Current Session (2016-17)

| Course Name Name | Designation | Year of Appointment |
|------------------|-------------|---------------------|
|------------------|-------------|---------------------|

#### Academic Staff Details :B.Ed

| Name of<br>the Staff<br>Member | Photograph   | Designation        | Academic<br>Qualification   | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|--|--------------------|---|-------------------------------|------------------------|
| DR KANHAIYA<br>SINGH           |  | HOD                | MSC (ZOOLOGY),<br>PHD   | BED, MED                      | 21-07-2016             |
| DR MAHENDRA<br>TIWARI          | in the case of the first the case of the c | ASST.<br>PROFESSOR | MA (POLITICAL<br>SC, SOCIOLOGY,<br>HINDI,<br>ECONOMICS,<br>EDUCATION) PHD<br>IN EDUCATION | BED, MED                      | 01-08-2016             |
| MR ARUN<br>TYAGI               |  | ASST.<br>PROFESSOR | МСОМ  | BED, MED                      | 01-08-2016             |
| MR MAHESH<br>BHASLE            |  | ASST.<br>PROFESSOR | MA (HINDI)  | BED, MED                      | 01-08-2016             |
| MR DEEPAK<br>BHARDWAJ          |  | ASST.<br>PROFESSOR |   | MPED                          | 21-07-2016             |

| Name of<br>the Staff<br>Member | Photograph                              | Designation        | Academic<br>Qualification  | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|---|--------------------|----------------------------|-------------------------------|------------------------|
| MRS PRERANA<br>JAIN            |   | ASST.<br>PROFESSOR | MSC<br>(MICROBIOLOGY)      | BED, MED                      | 01-08-2016             |
| MR SANJAY<br>MAHAJAN           |   | ASST.<br>PROFESSOR | MA (MUSIC)                 |                               | 01-08-2016             |
| MR. ANUPAM<br>TYAGI            |   | ASST.<br>PROFESSOR | МСОМ                       | MA (EDUCATION),<br>BED        | 01-08-2016             |
| MR MANOJ<br>KUMAR<br>SIGWANE   |   | ASST.<br>PROFESSOR | MSC (PHYSICS)              | BED, MED, NET<br>(EDUCATION)  | 01-08-2016             |
| MR SOURABH<br>SINGH            |   | ASST.<br>PROFESSOR | MA (SANSKRIT &<br>HINDI)   | RED MED                       |                        |
| DR SANDEEP<br>CHATURVEDI       | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | ASST.<br>PROFESSOR | MA (POLITICAL<br>SC), PHD  | BED, MED                      | 01-08-2016             |
| MRS GITANJALI<br>SARWATE       |   | ASST.<br>PROFESSOR | MA (DRAWING &<br>PAINTING) |                               | 01-09-2016             |
| DR PRADEEP<br>SINGH            |   | ASST.<br>PROFESSOR | MA (HISTORY),<br>PHD       | BED, MED, NET<br>(EDUCATION)  | 14-10-2016             |

| Name of<br>the Staff<br>Member       | Photograph | Designation        | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------------|------------|--------------------|---------------------------|-------------------------------|------------------------|
| MR<br>REGHVENDRA<br>KUMAR<br>DWIVEDI |            | ASST.<br>PROFESSOR | MSC (PHYSICS)             | BED, MED                      | 14-10-2016             |
| MRS SAROJ<br>BEN                     |            | ASST.<br>PROFESSOR | MA (POLITICAL<br>SC)      | BED, MED                      | 01-08-2016             |
| MRS NEHA<br>RATHOD                   |            | ASST.<br>PROFESSOR | MSC (MATHS)               | BED, MED                      | 14-10-2016             |

#### Administrative, Professional and Technical Staff Details: B.Ed

| Name of<br>the Staff<br>Member | Photograph | Designation                     | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|---------------------------------|---------------------------|-------------------------------|------------------------|
| MR YOGESH<br>JOSHI             |            | Librarian                       | MLIB                      |                               | 01-07-2005             |
| MR NAYAN<br>SAXENA             |            | Technical Assistant             | BCOM, DCPSM,<br>DFA       | PGDCA                         | 01-01-2005             |
| MR SHUBHAM<br>PAGARE           |            | Office-cum-Account<br>Assistant | мсом, всом                | PGDCA                         | 01-10-2016             |
| MR<br>DHARMENDRA<br>BIRLE      |            | Lab Assistant                   | BCA                       |                               | 01-07-2012             |

| Name of<br>the Staff<br>Member | Photograph | Designation                 | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-----------------------------|---------------------------|-------------------------------|------------------------|
| MR PULAK<br>JATALE             |            | Lab<br>Attendant/Helper     | BSC                       | BED                           | 01-08-2011             |
| MR KHUSYAL<br>BIRLA            |            | Lab Assistant               | BCA                       |                               | 01-06-2011             |
| MR HITENDRA<br>SHARMA          |            | Lab<br>Attendant/Helper BSC |                           |                               | 28-06-2008             |
| MR SEVAKRAM<br>MALAKAR         |            | Store Keeper                | HIGHER<br>SECONDARY       |                               | 01-07-2005             |
| MR RAHUL<br>RAJORIYA           |            | Lab<br>Attendant/Helper     | HIGH SCHOOL               |                               | 19-06-2012             |
| MRS DURGA<br>BAI               |            | Lab<br>Attendant/Helper     | 5TH                       |                               | 03-07-2008             |

## Student profile

| Prog | ramme | Date of<br>commencement of<br>the current academic<br>session (2016-18) | Last date fixed<br>by the<br>affiliating body<br>for admission<br>(2016-18) | Date of last<br>admission<br>made in the<br>institution<br>(2016-18) | No. of students<br>enrolled in the<br>current<br>academic<br>session<br>(2016-18) |
|------|-------|---|---|--|---|
| В    | 3.Ed  | 2016-06-10  | 2016-08-11  | 2016-08-11   | 100   |

| Υ | ۾ | c |
|---|---|---|
|   |   |   |

| Name Of   | Number Of Enrolled Students |    |            |                        |    |                     | Total             |                      |     |
|-----------|-----------------------------|----|------------|------------------------|----|---------------------|-------------------|----------------------|-----|
| Programme | e SC ST OBC                 |    | Unreserved | Unreserved Male Female |    | Management<br>Quota | Differently abled | Enrolled<br>Students |     |
| B.Ed      | 14                          | 22 | 40         | 24                     | 36 | 64                  | 00                | 02                   | 100 |

#### Students Enrolled for the Current Session of B.Ed

| Sr.<br>No. | Heads                                     | sc     | ST     | ОВС    | Unreserved |
|------------|---|--------|--------|--------|------------|
| 1          | Highest % Marks in Qualifying examination | 74.30% | 67.18% | 82.50% | 79.00%     |
| 1          | Lowest % Marks in Qualifying examination  | 45.40% | 47.85% | 50.37% | 50.30%     |

## Instructional Resources

#### Library

| a) Sitting capacity in the Reading Room | 50 |
|---|----|
|---|----|

#### Books, Titles, and Journals For Programme B.Ed

| Name of the Programme | Books, Titles and Professional Journals    | Number |
|-----------------------|--|--------|
| B.Ed                  | Number of Titles Available                 | 1023   |
|                       | Number of Books Available                  | 3114   |
|                       | Number of Professional Journals subscribed | 12     |
|                       | Number of Encyclopaedia                    | 490    |
|                       | Number of Dictionaries                     | 10     |

Addition of Reference Books in Current Session (2016-17) and Previous Session (2015-16)

| Name of the<br>Programme | Books, Titles and Professional<br>Journals | In<br>Previous<br>Session<br>(2015-16) | In Current Session<br>(2016-17) |
|--------------------------|--|--|---------------------------------|
| B.Ed                     | Number of Reference Books Added            | 0                                      | 78                              |

## ICT or Educational Technology Resource Centre for Programmes

#### B.Ed

| Sr.No. | Resources for ICT or Educational Technology Resource<br>Centre    | Write "A" for Available<br>and "NA" for not<br>Available |
|--------|---|--|
| 1      | Adequate number of Computer System                                | А  |
| 2      | Hardware for Projection (LCD Projector or Digital Projector etc.) | А  |
| 3      | CDs/DVDs/ROM  | А  |
| 4      | Educational Software Facilities including TV                      | А  |
| 5      | DVD Player  | А  |
| 6      | Slide Projector   | А  |
| 7      | Slides  | А  |
| 8      | Films   | NA   |
| 9      | Satellite ROT (Received Only Terminal)                            | NA   |
| 10     | SIT (Satellite Interactive Terminal)                              | NA   |

## Physical Education Resource Centre

#### Essential items available be mentioned

| Sr. No. | Item Name         |  |
|---------|-------------------|--|
| 1       | FOOTBALL          |  |
| 2       | VOLLEYBALL        |  |
| 3       | T.T. TABLES       |  |
| 4       | CARROMBOARD       |  |
| 5       | CHESS SET         |  |
| 6       | BADMINTON RACKETS |  |

| Sr. No. | Item Name                              |  |
|---------|--|--|
| 7       | SHUTTLE PACKET                         |  |
| 8       | HELMET                                 |  |
| 9       | BAT SF                                 |  |
| 10      | BAT SS                                 |  |
| 11      | LEATHER BALL PACKET                    |  |
| 12      | TENNIS BALL PACKET                     |  |
| 13      | T.T. RACKETS AND T.T. BALL PACKET      |  |
| 14      | CRICKET MAT 33*8 AND CRICKET NET 80*10 |  |
| 15      | BADMINTON NET AND BADMINTON RACKET     |  |
| 16      | BALL AJ MATCH                          |  |
| 17      | BALL APOLLO 7 SUPER                    |  |
| 18      | VOLLEYBALL NET                         |  |
| 19      | CRICKET KIT                            |  |
| 20      | KABADDI KIT                            |  |

#### Art & Craft Resource Centre

Art and Craft Resource Centre for: (B.Ed)

| Sr.No. | Resources for Art and Craft Resource Centre                       | Write "A" for Available and "NA"<br>for not Available |
|--------|---|---|
| 1      | A Set of wood working Tools                                       | А   |
| 2      | Raw material and Equipment for Toy Making                         | А   |
| 3      | Raw material and Equipment for Doll Making                        | А   |
| 4      | Raw material and Equipment for Dress Designing                    | А   |
| 5      | Raw material and Equipment for Puppetry                           | А   |
| 6      | Material for Preparation of Charts                                | А   |
| 7      | Material for Preparation of Models and other Practical Activities | А   |
| 8      | Stationery (Chart Paper, Mount Board, etc.)                       | А   |
| 9      | Tools like Scissors, Scales etc.                                  | А   |

| Sr.No. | Resources for Art and Craft Resource Centre | Write "A" for Available and "NA" for not Available |
|--------|---|--|
| 10     | Cloth                                       | А  |

#### Curriculum Laboratory

Essential items available be mentioned for: (B.Ed)

| Sr.No. | Resources for Curriculum<br>Laboratory         | Write "A" for<br>Available and<br>"NA" for not<br>Available | Upload the list of<br>Available Resources |
|--------|--|---|---|
| 1      | Resources for English Language                 | А   | List available                            |
| 2      | Resources for Science Education                | А   | List available                            |
| 3      | Resources for Social Science Education         | А   | List available                            |
| 4      | Resources for Regional Language Education      | А   | List available                            |
| 5      | Resources for Core Mathematics                 | А   | List available                            |
| 6      | Overhead Projector/ Notice Boards/Black Boards | А   | List available                            |
| 7      | Physics Lab                                    | А   | List available                            |
| 8      | Biology Lab                                    | А   | List available                            |
| 9      | Psychology Lab                                 | А   | List available                            |
| 10     | Art and Craft Lab                              | А   | List available                            |

## Financials

Annual fees charged from students of different programmes and annual fees fixed by the state Govt. for different programmes

| Sr. No. Programme Total Annual Fee charged by the Institution(Current Session) Fee fixed by Central/State/Unic | n Territory |
|--|-------------|
|--|-------------|

| Sr.<br>No. | Programme | Total Annual Fee charged by the Institution(Current Session) | Fee fixed by the<br>Central/State/Union Territory<br>Government(Current Session) |
|------------|-----------|--|--|
| 1          | B.Ed      | 32000  | 32000  |

### Total Income and Total Expenditure

| Sr. No. | Heads             | Previous Session (2015-16) | Amount (INR) |
|---------|-------------------|----------------------------|--------------|
| 1       | Total Income      |                            | 0.00         |
| 1       | Total Expenditure |                            | 11282281.00  |

## Expenditure during the previous academic session

| Sr. No. | Heads  | Previous Session (2015-16) | Amount (INR) |
|---------|--|----------------------------|--------------|
| 1       | Salary of Staff                              |                            | 508500.00    |
| 2       | Infrastructure and its Augmentation          |                            | 9304171.00   |
| 3       | Instructional Resources and its Augmentation |                            | NA           |

## Academic Management

### Essential Information regarding Academic Management are following

| Sr.<br>No. | Heads  | Data |
|------------|--|------|
| 1          | Daily working hours                            | 06   |
| 2          | Number of working days                         | 06   |
| 3          | Weekly working hours                           | 36   |
| 4          | Number of working days in the previous session | 200  |
| 5          | Number of Schools Available for Internship     | 11   |
| 6          | Maximum No. of Students deputed to any School  | NA   |
| 7          | Lowest No. of Students deputed to any School   | 0    |

| Sr.<br>No. | Heads  | Data |
|------------|--|------|
| 8          | Name of the Value-added Course Provided by<br>Institution not prescribed by affiliating body | NA   |

## Details of Internship School

| Name of the school   | Location | Management       | Total<br>Number<br>of<br>students<br>in school | Distance<br>from TEI | No. of<br>student<br>teachers<br>deputed in<br>internship |
|--|----------|------------------|--|----------------------|---|
| 23271327624-Shri Rewa Gurjar<br>Bal Niketan School,Sanawad     | Urban    | Private Unaided  | 1229   | 2                    | NA  |
| 23271327628 -Drashti Public<br>school,Sanawad                  | Urban    | Private Unaided  | 1308   | 2                    | NA  |
| 23271327626-Vimla Convent HSS<br>Sanawad                       | Urban    | Private Unaided  | 843  | 2                    | NA  |
| 23271327641-Vimla Convent HSS<br>Sanawad                       | Urban    | Private Unaided  | 1111   | 2                    | NA  |
| 23271327635-Sanawad<br>Collegiate Sanawad                      | Urban    | Private Unaided  | 262  | 2                    | NA  |
| 23277327611-Saraswati Vidhya<br>Mandir HSS School,Sanawad      | Urban    | Private Unaided  | 488  | 2                    | NA  |
| 23271327639-Boys Govt.<br>HSS,Sanawad                          | Urban    | Private Unaided  | 831  | 2                    | NA  |
| 232713206510-Shri Rewa Gurjar<br>Bal Niketan HSS Bediya        | Rural    | Private Unaided  | 583  | 12                   | NA  |
| 23271306805-Abhigyan<br>International School For<br>excellence | Rural    | Private Unaided  | 624  | 6                    | NA  |
| 23271327608-Mayachand<br>Digamber Jain HSS Sanawad             | Urban    | Government Aided | 453  | 2                    | NA  |
|  | Rural    | Government       |  |                      |   |

| Pass % age in the final three examination during the last three academic session |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Sr. No. Programme Session 2013-14 Session 2014-15 Session 2015-16                |  |  |  |  |  |  |
| 1  |  |  |  |  |  |  |
| 2  |  |  |  |  |  |  |

| Pass $\%$ age in the final three examination during the last three academic session |           |                 |                 |                 |  |  |
|---|-----------|-----------------|-----------------|-----------------|--|--|
| Sr. No.   | Programme | Session 2013-14 | Session 2014-15 | Session 2015-16 |  |  |
| 3   |           |                 |                 |                 |  |  |
| 4   |           |                 |                 |                 |  |  |
| 5   |           |                 |                 |                 |  |  |

Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years

| No. of Students Qualified in | Year | Number of Students | Number of Students |
|------------------------------|------|--------------------|--------------------|
| Previous Years               |      | Appeared           | Qualified          |
|                              | 2016 | 00                 | 00                 |

Details of Academic Programmes like Conference, Seminars, Workshops, Training Programmes organized, during the previous academic session

| Sr. No. | Conference |
|---------|------------|
| 1       | NA         |

| Sr. No. | Seminars And Workshop |
|---------|-----------------------|
| 1       | NA                    |

| Sr. No. | Training Programmes |
|---------|---------------------|
| 1       | NA                  |

| Sr. No. | Details Of Events |
|---------|-------------------|
| 1       | NA                |

## Governance Structure

Essential Information regarding Governance Structure are following

| Sr. No. | Heads   | Data |
|---------|---|------|
| 1       | Has the institution constituted the Managing Committee? | Yes  |

| Sr. No. | Heads   | Data |
|---------|---|------|
| 2       | Number of meetings held during the previous session of Management Committee | 4    |
| 3       | Has the Institution set up a Grievance Redressal Mechanism?                 |      |
| 4       | Has the Institution set up Anti Ragging Mechanism?                          | Yes  |

| Format to Display Composition of Management Committee |                         |                              |                            |                  |  |  |
|---|-------------------------|------------------------------|----------------------------|------------------|--|--|
| Sr. No.   | Name                    | Educational<br>Qualification | Professional<br>Occupation | Designation      |  |  |
| 1   | MR. TARACHAND PATEL     | GRADUATE                     | Agriculture                | Chairman         |  |  |
| 2   | MR. REWARAM<br>MORANIYA | UNDER GRADUTE                | Agriculture                | Member Secretary |  |  |
| 3   | MR. TIKARAM PATIL       | UNDER GRADUTE                | Agriculture                | Member Secretary |  |  |
| 4   | MR. LEKHRAM PATEL       | UNDER GRADUTE                | Agriculture                | Member Secretary |  |  |

| Grievance Redressal Mechanism Details | WE HAVE ESTABLISHED A COMMITTEE. COMPLAINT BOX IS AVAILABLE IN PREMISES. |  |
|---------------------------------------|--|--|
| Anti Ragging Mechanism Details        | WE HAVE ESTABLISHED A COMMITTEE.   |  |

## **Declaration by Competent Authority**

## Above information is furnished and authenticated by

| Signature                   | MR TARACHAND SHIVAJI PATEL           |  |
|-----------------------------|--------------------------------------|--|
| Name (authorized signatory) | MR TARACHAND SHIVAJI PATEL           |  |
| Designation                 | PRESIDENT                            |  |
| Organization                | SHRI REWA GURJAR BAL NIKETAN COLLEGE |  |
| Date                        | 2016-11-12                           |  |

